

9th Annual Woodbine Family Festival

Saturday, June 25th, 2011 • 10am-4pm • Rain or Shine!

VENDOR APPLICATION FORM • DUE BY JUNE 1ST

Company Name _____

Your Name/Contact Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Alt.Phone/Cell _____

Best Time to Call _____

Email _____

Describe Your Merchandise or Service _____

At **\$35**/space, how many spaces do you need? _____ x **\$35** = \$_____ (Total Amount Due)

Space with electric, how many do you need? _____ x **\$45** = \$_____ (Total Amount Due)

WHEN YOU ARRIVE: Go immediately to the Chamber Booth to check-in. There, you will receive your Vendor Packet, which includes your space assignment.

LOCATION: Woodbine, NJ – At the intersection of Rt. 557 (Washington Ave.) and Rt. 550 (Woodbine-Ocean View Rd.). Vendors will set up along the bike path, which is highly visible to shore traffic.

SPACE SIZE: 10' x 10' - *Be sure to indicate if you are reserving more than one space.*

Parking for oversized vehicles is available. Set-up begins at 8:00AM and stands are to be removed by 5:00PM.

Tables and chairs will not be provided, so please remember to bring your own!

SPACE PRICE: \$35.00 - \$45.00 with electric. Rain or Shine! Make payable to "Greater Woodbine Chamber of Commerce". (Please enter your phone # on checks & money orders.) Send application along with check or money order to: GWCC, P.O. Box 792, Woodbine, NJ 08270. Application & Payment Is Due By 06/01/09.

FOOD VENDORS: Food vendors must attach a copy of a valid permit from the Cape May County Dept. of Health. For a permit application, call the Health Dept. at 609-465-1209 or go online, www.cmchealth.com

If you require directions, goto www.wccnj.org and click on the Festival link.
For other questions, call (609) 861-2172

Date Received _____	<i>For Office Use Only</i>
Amount _____	
Check/MO # _____	Confirmation Sent _____

GWCC, P.O. Box 792, Woodbine, NJ 08270 • email: info@wccnj.org • (609) 861-2172